

**Clerk to the Council**

Mrs Suzanne Davies  
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**Clerc I'r Cyngor**

Mrs Suzanne Davies  
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Sir Gar  
SA34 0HQ  
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**Meeting of the Town Council will be held on Monday 7th March 2016 at the Mayor's Parlour.**

**The Public are very welcome to sit and observe the Town Council.**

**ORDER OF BUSINESS**

- 1. Apologies-**
- 2. Declarations of Interest –**
- 3. Receive minutes of the February 2016 meeting**
- 4. Bank account balances –** Current account £ 13883.28  
Deposit account £ 29205.48

**Invoices for consideration;-**

Clerk's Salary and expenses –	£
Postages	£ 13.86
Heat & Light	£ 50.00
John Lewis – General Handyman – 9 3/4 hours	
Plus spray for graffiti	£ 9.94
Vickie – Whitland Works Well – 15 1/2hours	
Whitland Works Well – Tea & Coffee	£ 5.66
Rob Thomas	£300.00
Llewellyn Davies & Co	£ 24.00
Carmarthen County Council (Footway lighting)	£5485.54
D P Building Supplies (various)	£ 68.27
Hire of Hywel Dda Centre	£ 100.00

**5. Correspondence –**

- A) Reply from Stuart Willis re Whitland Creamery Site
- B) Letter from Mrs Diana Bevan regarding Speed limit in Market Street and parking outside Coop and Surgery
- C) Invitation for Mayor to attend 50<sup>th</sup> Anniversary celebrations of Narberth and Whitland Round Table
- D) E mail regarding Solar PV Quotes
- E) E mail regarding usage of WTC web site

- F) Letter requesting Donation Carmarthenshire Advisory Committee (Royal Welsh Show)Carmarthenshire Cruse
  - G) Letter of Thanks for donation Carmarthen Domestic Abuse
  - H) Leaflet regarding HM Queen Elizabeth II 90<sup>th</sup> Birthday Commemorative Medals
  - I) Letter from Simon Hart re Broadband
  - J) Letter of thanks from Whitland YFC re donation
  - K) New Lease for Mayor’s Parlour
  - L) School Prize Evening = Wednesday 23<sup>rd</sup> March 2016
- 6. Planning –**  
**W/33402** – Discharge of Planning Conditions re Storage Compound Station Garage, Station Road, Whitland – Shoreline Caravans 24 Milton Terrace Pembroke Dock
- 7. Other Matters**
- a) **County Councillors Report**
  - b) **Web Site**
  - c) **Whitland Traders**
  - d) **The Good Councillors Guide**
- 8. Matters for discussion in the April agenda**

Signature of Clerk.....  
Date.....