

**Clerk to the Council**  
Mrs Suzanne Davies  
41 Abbey Fields  
Whitland  
Carmarthenshire  
SA34 0HQ  
[Tel:\(01994\)240955](tel:01994240955)

**Clerc I'r Cyngor**  
Mrs Suzanne Davies  
41 Maes Abaty  
Hen dy Gwyn ar Daf  
Sir Gar  
SA34 0HQ  
Ffon: (01994) 240955

**Meeting of the Town Council will be held on Monday 2<sup>nd</sup> October 2016 at the Mayor's Parlour at 7pm. The meeting will commence with a presentation by Nigel Owen re defibrillators. The Public are very welcome to sit and observe the Town Council.**

### **ORDER OF BUSINESS**

- 1. Apologies-**
- 2. Declarations of Interest –**
- 3. Receive minutes of the Sep meeting**
- 4. Bank account balances –** Current account £ 32426.39  
Deposit account £ 3001.51  
**Including monies held re 106 of £ 14171.60**  
**Monies available to spend £21255.59** Current  
£ 0.79 Deposit

### **5, CORRESPONDENCE**

- A) Letter from GRANT THORNTON re accounts y/e 31/3/2016
- B) E mail re adoption of telephone kiosk at Velfrey Road
- C) Letter re Bethania graveyard
- d) Letter requesting donation RABI

### **6 Planning**

**None reported**

### **7 Other Matters**

- a) **PRIMARY School Governor**
- b) **County Councillors Report**
- c) **Christmas Celebrations – report of sub committee**
- d) **Public Conveniences**
- e) **Network rail re waste land at Railway Station**
- f) **106 Committee – report of sub committee**
- g) **ELECTION**

### **8 Invoices for consideration**

|                |         |
|----------------|---------|
| Clerk's Salary | £381.36 |
| Heat & Light   | £ 25.00 |

|                                 |        |
|---------------------------------|--------|
| Postages                        | £19.20 |
| John Lewis -                    | 72.50  |
| V Mitchell (Website)            | 30.00  |
| PAYE                            | 354.04 |
| Rob Thomas – Grass Cutting      | 360.00 |
| Llewelyn Davies & Co            | 23.50  |
| Llewelyn Davies & Co (Audit)    | 93.25  |
| Work on Parc Dr Owen (not Paid) | 910.00 |
| W3 Web design (domain Name)     | 74.00  |

**Signature of Clerk.....**  
**Date.....**